

**H.K.E.Society's**  
**SMT.C.B.PATIL ARTS AND COMMERCE DEGREE COLLEGE CHINCHOLI-585307**  
**TEACHING PLAN FOR THE YEAR: 2021-22**

**DEPARTMENT OF SOCIOLOGY**

**NAME OF THE STAFF: Dr. Manikamma N. Sultanpur**

**DESIGNATION: Assistant Professor of Sociology**

| Sl. No.                              | Teaching / Hrs/Week | Month & Year             | B.A Ist Sem Syllabus as per NEP  | B.A. IIIrd Sem Syllabus as per CBCS     |   | B.A.Vth Sem Syllabus as per CBCS |  |
|--------------------------------------|---------------------|--------------------------|--|---|---|----------------------------------|--|
| 1                                    | 2                   | 3                        | 4  | 5                                       |   | 6                                |  |
| <b>DSC I Understanding Sociology</b> |                     |                          |  | <b>DSC 1 C: SOCIAL RESEARCH METHODS</b> |   | <b>DSE1 SOCIOLOGY OF HEALTH</b>  |  |
| 1                                    | 6 Hrs/Week          | 11-10-2021 to 19-10-2021 | Sociology as a study of Society, Groups and Social Interaction -Definition, Scope and Need; Sociology as Science Vs. Sociology as Social Reform  | 11-10-2021 to 26-10-2021                | Introduction to Introduction Meaning, Nature, Scope and Significance of Social Research Conceptualization and Formulation of Hypothesis Concept & Significance of Research Design | 11-10-2021 to 25-10-2021         | <b>Introduction</b><br>Meaning and definition of health<br>Scope and importance of sociology of health<br>Sociological perspective on health and illness |
| 2                                    | 6 Hrs/Week          | 20-10 to 28-10-2021      | Foci of Sociology: Social Institutions, Social Inequality and Social Change Sociological Eye (Randall Collins), Sociological Imagination (C Wright Mills' distinction between trouble <i>i.e. personal in nature</i> and issue, <i>i.e. public in nature</i> ) | 26-10-2021 to 31-10-2021                | Introduction to Scientific Study of Social Phenomena Scientific Method, Logic in Social Science Objectivity and Subjectivity in Social Science Major Steps in Social Research     | 26-10-2021 to 06-11-2021         | <b>Indian Medicine System</b><br>Origin and growth of Indian medicine<br>Forms of Indian medicine  |
| 3                                    | 6 Hrs/Week          | 2-11-2021 to 10-11-2021  | Sociological Perspectives: Functionalist, Conflict, Symbolic Interactionist, Feminist Social Construction of Reality   | 9-11-2021 to 04-12-2021                 | Introduction to Methods of Research Quantitative Research Qualitative Research Questioner & Interview Method  | 08-11-2021 to 22-12-2021         | Introduction to Youth unrest- Meaning a) Yoga b) Ayurveda c) Unani d) Homeopathy e) Allopathy  |
| 4                                    |                     | 11-11-                   | Culture: Definition and  | 06-12-                                  | Introduction to Types of  | 24-12-2021                       | <b>III Community health in</b>   |

|          |                       |   |   |  |  |                                    |  |
|----------|-----------------------|---|---|--|--|------------------------------------|--|
|          | <b>6<br/>Hrs/Week</b> | <b>2021 to<br/>18-11-<br/>2021</b>            | Elements of Culture;<br>Comparison<br>between Culture and<br>Civilisation; Acculturation:<br>Robert Ezra Park's idea of<br>Melting Pot; Cultural Contact,<br>Cultural Shock, Counter<br>Culture and Contra<br>Culture   | <b>2021 to<br/>03-1-2022</b>           | <b>Research</b><br>Basic and Applied Research<br>Historical and Empirical Research<br>Descriptive, Exploratory,<br>Explanatory & Experimental  | <b>to 07-1-2022</b>                | <b>India</b><br>Meaning and definition of<br>community health.<br>Community health problems<br>Mal-nurtured and nutritious<br>components<br>Swach bharat Abhiyana  |
| <b>5</b> | <b>6<br/>Hrs/Week</b> | <b>23-11-<br/>2021 to<br/>15-12-<br/>2021</b> | Global Culture: Globalisation<br>of Values; Cultural<br>Imperialism Emerging Issues<br>in Culture: Consumer Culture,<br>Children as Consumers, Cyber<br>culture, Netiquette in the age<br>of Digital Living and Digital<br>Divide Socialisation: Theories<br>of Self: Charles Horton<br>Cooley and George Herbert<br>Mead | <b>04-1-2022<br/>to 31-1-<br/>2022</b> | Introduction to of Data<br><b>Collection:</b><br>Survey, Sampling Techniques,<br>Primary and Secondary Sources<br>of Data<br>Scheduled & Observation   | <b>09-01-2022<br/>to 27-1-2022</b> | <b>Social Epidemiology in<br/>India.</b><br>Meaning and definition of<br>epidemiology<br>Public health concept<br>Life style and Non-<br>communicable diseases<br>(B.P. obesity and sugar)<br>Culture and communicable<br>disease<br>(HIV/AIDS/STD/RTI). |
| <b>6</b> | <b>6<br/>Hrs/Week</b> | <b>16-12-<br/>2021 to<br/>30-12-<br/>2021</b> | Changes due to<br>Industrialisation,<br>Rationalisation, Globalisation,<br>McDonaldization (George<br>Ritzer) and Urbanisation<br>4Consequences of Change:<br>Changing age Structure of<br>Societies:<br>Ageing and Ageism;<br>Technological Impact on<br>Social Life; Changing<br>Environment                            | <b>01-2-2022<br/>to 25-2-<br/>2022</b> | Introduction to <b>Classification<br/>and Presentation of Data</b><br>Coding, Tables, Graphs,<br>Histograms<br>Measures of Central Tendency<br>and Dispersion<br>Statistical Analysis of<br>Correlation, Variance and Co-<br>Variance. | <b>28-1-2022 to<br/>25-2-2022</b>  | <b>National Health Policy</b><br>Health polices in India<br>Health education<br>Millennium health goals  |

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**TEACHING PLAN FOR THE YEAR: 2021-22**

**DEPARTMENT OF SOCIOLOGY**

**B.A. Semester I: Open Elective- 1**

**NAME OF THE STAFF: Dr. Manikamma N. Sultanpur**

**DESIGNATION: Assistant Professor of Sociology**

| Sl. No.                               | Teaching / Hrs/Week              | Month & Year                    | Title of the Course: OE Course 1 Sociology of Everyday Life  |
|---------------------------------------|----------------------------------|---------------------------------|--|
| 1                                     | 2                                | 3                               | 4  |
| <b>DSC1A: PRINCIPLES OF SOCIOLOGY</b> |                                  |                                 |  |
| 1                                     | 4 Hrs/Week<br>Including tutorial | 25-10-2021 to<br>16-11-2021     | Sociology as a study of Social Interaction and its Need<br>Everyday Life - Meaning; Why Study Everyday Life?<br>(Contributions of Erving Goffman and Anthony Giddens); Role of Socialisation<br>in establishing habits and practices- action, thinking and feeling |
| 2                                     | 4 Hrs/Week<br>Including tutorial | 17-11-2021 to<br>25-11-2021     | Social Institutions as Established Practices and Customs -<br>Definations and Elements<br>Challenges and Problems of Everyday Life   |
| 3                                     | 4 Hrs/Week<br>Including tutorial | 01-12-2021<br>To 22-12-<br>2021 | Definition of Situation (W I Thomas' Principle)<br>The Looking-Glass Self; Relation between Individual and<br>Society  |
| 4                                     | 4 Hrs/Week<br>Including tutorial | 23-12-2021 to<br>27-12-2021     | Role of Social Media in Constructing Self and Identity   |
| 5                                     | 4 Hrs/Week<br>Including tutorial | 3-1-2022 to<br>6-1-2022         | Definition of Culture; Types of Culture: High Culture,<br>Popular Culture, Recorded Culture and Lived Culture  |
| 6                                     | 4 Hrs/Week<br>Including tutorial | 7-1-2022 to<br>24-2-2022        | Mass Media and Everyday Life<br>Globalisation and Cultural Diffusion   |

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**B.A. Semester II - Open Elective- 2**

**NAME OF THE STAFF: Dr. Manikamma N. Sultanpur**

**DESIGNATION: Assistant Professor of Sociology**

| Sl. No. | Teaching / Hrs/Week              | Month & Year            | Title of the Course: OE Course 2: Social Development in India   |
|---------|----------------------------------|-------------------------|---|
| 1       | 2                                | 3                       | 4   |
| 1       | 4 Hrs/Week<br>Including tutorial | 21-6-2022 to 20-6-2022  | Rethinking Development: From economic development to social development and Human Development Index (HDI)<br>Development: Concept - changes in values and social relations as development; S C Dube's contributions; Importance of Social Development |
| 2       | 4 Hrs/Week<br>Including tutorial | 21-6-2022 to 28-7-2022  | Indian thinking about Social Development - Swami Vivekananda, Ravindranath Tagore, M. K. Gandhi and Dr. B R Ambedkar  |
| 3       | 4 Hrs/Week<br>Including tutorial | 2-8-2022 to 30-8-2022   | Political Freedom, Economic Facilities<br>Social Opportunities, Transparency, Security  |
| 4       | 4 Hrs/Week<br>Including tutorial | 1-9-2022 to 20-9-2022   | Sustainable and Inclusive Development, Environmental Sustainability   |
| 5       | 4 Hrs/Week<br>Including tutorial | 20-9-2022 to 20-10-2022 | Responsible Private Corporations, Redressing, Regional Imbalance, Harnessing Demographic Dividend   |

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**NAME OF THE STAFF: Dr. Manikamma N. Sultanpur**

**DESIGNATION: Assistant Professor of Sociology**

| Sl. No.                                     | Teaching / Hrs/Week | Month & Year                          | B.A/B.Com. II Sem Syllabus as per University   | B.A/B.Com. IV Sem Syllabus as per University   | B.A/B.Com.VI Sem Syllabus as per University   |
|---|---------------------|---------------------------------------|--|--|---|
| 1   | 2                   | 3                                     | 4  | 5  | 6   |
| Course 3: Foundation of sociological theory |                     |                                       | DSC 1D: INDIAN SOCIETY ISSUES & PROBLEMS   |  | DSE-2: SOCIOLOGY OF SOCIAL MOVEMENTS  |
| 1   | 6 Hrs/Week          | 21-6-2022 to 6-7-2022                 | August Comte –Intellectual property, Law of three stages, Positivism . classification of Science | 16-6-2022 to 2-7-2022<br>Introduction to Meaning & Definitions of Social Problems<br>Disharmony – Religious, Ethnic and Regional Problems<br>Intra & Inter Generational Conflict                 | 21-6-2022 to 02-7-2022<br><b>Social Movements:</b><br>Meaning, Definitions and Characteristics of Social Movements, Types, Revolutionary, Reform, Revival and Counter movements<br>Basis of Social movements, Leadership and Ideology, Resource |
| 2   | 6 Hrs/Week          | 6-7-2022to 14 <sup>th</sup> 14-7-2022 | Herbert Spencer – theory Social Evolution,Super Organic analogy, And types of society            | 3-7-2022 to 26-7-2022<br><b>Familial Problems</b><br>Causes, Consequences & Remedies - Dowry<br>Causes, Consequences & Remedies - Divorce<br>Causes, Consequences & Remedies - Domestic Violence | 4-7-2022 to 19-7-2022<br><b>Religious movements in India:</b><br>The SNDP movements in Kerala, The Brahmo Samaj Movement The Arya Samaj Movement  |
| 3   | 6 Hrs/Week          | 19-7-2022to 26-7-2022                 | Karl Marx- Dielectical Materialist economic determinism, alienation and Class Struggle           | 27-7-2022 to 5-8-2022<br><b>Developmental Issues</b><br>Regional Disparities, Development Induced Displacement<br>Ecological Degradation and   | 20-7-2022 to 2-8-2022<br><b>Peasant Movements in India:</b><br>The Champaran Satyagraha (1917), The Kheda Peasant Struggle, the Bardoli Movements in Gujarat, The peasant movement in Telangana   |

|          |                            |  |  |   |  |   |   |
|----------|----------------------------|--|--|---|--|---|---|
|          |                            |  |  |   | Environmental Pollution<br>Consumers Crisis of Values  |   | and Tebhaga Movement in Bengal.   |
| <b>4</b> | <b>6<br/>Hrs/<br/>Week</b> | <b>27-7-<br/>2022 to 3-<br/>8-2022</b> | George Simmel-formal Sociology,<br>theory of Socation ,and Theory of<br>Conflict.  | <b>6-8-2022<br/>to 20-8-<br/>2021</b>         | <b>Introduction to Social<br/>Disorganization</b><br>Causes, Consequences &<br>Remedies - White Collar<br>Crime<br>Causes, Consequences &<br>Remedies - Corruption<br>Causes, Consequences &<br>Remedies - Drug Addiction &<br>Suicide | <b>03-8-<br/>2022 10-<br/>8-2022</b>        | <b>Backward Class Movements in<br/>India:</b><br>Mahar Movement in Maharashtra<br>Dalit Movement in Tamil Nadu<br>The Non Brahmin Movement in Tamil<br>Nadu                   |
| <b>5</b> | <b>6<br/>Hrs/<br/>Week</b> | <b>4-8-2022<br/>to 18-8-<br/>2022</b>  | Emil Durkheim - Social<br>facts,division of Labour.and<br>Suicide ,sociology of religion   | <b>21-8-2022<br/>to<br/>5-9-2022</b>          | <b>Introduction to Violence<br/>Against Women</b><br><br>Meaning and Definition of<br>Violence<br>Nature and Extent of Violence<br>Remedial Programmes   | <b>11-8-<br/>2022 to<br/>25-8-<br/>2022</b> | <b>Women’s Movements in India:</b><br>Pre independence era<br>The post independence period<br>Ecological movements.   |
| <b>6</b> | <b>6<br/>Hrs/<br/>Week</b> | <b>19-8-2022<br/>to 20-9-<br/>2022</b> | Max Weber – social Action, Ideal<br>types, bureaucracy of Authority,<br>and The Protestant Ethic and the<br>Spirit of Capitalism | <b>01-09-<br/>2022 to<br/>20-09-<br/>2022</b> | <b>Intolerance</b><br>Meaning, Definition &<br>Importance of Intolerance<br><br>Causes and Consequences<br>Remedial Measures<br><br>Kinship meaning ,<br>definition and types,<br>practice of kinship                                  | <b>26-8-<br/>2022<br/>20-9-<br/>2022</b>    | <b>Trade Union Movement in India</b><br><br>Meaning, Definitions & Significance<br>Theories of Trade Union Movements<br>Objectives & Achievements of Trade<br>Union Movements |

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**NAME OF THE STAFF: Dr. Manikamma N. Sultanpur**

**DESIGNATION: Assistant Professor of Sociology**

| Sl. No.                               | Teaching / Hrs/Week | Month & Year             | GE 1: CRIME AND SOCIETY  |
|---------------------------------------|---------------------|--------------------------|--|
| 1                                     | 2                   | 3                        | 4  |
| <b>DSC1A: PRINCIPLES OF SOCIOLOGY</b> |                     |                          |  |
| 1                                     | 2 Hrs/Week          | 21-10-2021 to 02-12-2021 | Introduction to Crime and Society, Meaning Definitions & Types of Crimes, Legal, Behavioral, Sociological; Crime & Delinquency, Types of Crime, White-Collar Crime, Terrorism-Related Crimes   |
| 2                                     | 2 Hrs/Week          | 08-12-2020 to 20-1-2022  | Introduction to Sociological Perspectives<br>Differential Association, Group Processes, Delinquent Subculture, Opportunity Structure, Social Structure and Anomie, Marxian Perspective, Labeling Theory                                      |
| 3                                     | 2 Hrs/Week          | 27-1-2022 to 10-3-2021   | Introduction to Changing Profile of Crime and Criminals in Contemporary India, Theories of Punishment - Retributive, Deterrent, Reformative, Correction: Meaning and Types – Prison-Based, Community-Based, Probation, Parole, & Open Prison |

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| Sl. No. | Teaching / Hrs/Week | Month & Year            | GE 2: SOCIETY IN INDIA   |
|---------|---------------------|-------------------------|--|
| 1       | 2                   | 3                       | 4  |
|         |                     |                         | <b>DSC1A: PRINCIPLES OF SOCIOLOGY</b>  |
| 1       | 2 Hrs/Week          | 26-6-2022 to 18-8-2022  | <b>Introduction</b><br>The Structure and Composition of Indian Society<br>Villages, Towns, Cities and Rural-Urban Linkages;<br>Tribes, Weaker Section, Dalits, Women and Minorities,<br>Their Problems, Challenges & Constructional Safeguards |
| 2       | 2 Hrs/Week          | 25-8-2022 to 28-9-2022  | <b>Cultural and Ethnic Diversity</b><br>Meaning Definition & Significance of Unity & Diversity of Indian Society<br>Diversities in respect of Languages Caste & Religion<br>Merits & Demerits of Religious Beliefs & Practices                 |
| 3       | 2 Hrs/Week          | 29-9-2022 to 20-10-2022 | <b>Basic Institutions of Indian Society</b><br>Meaning, Definition & Importance - Kinship, Family, Marriage<br>Meaning, Definition & Importance - Religion Caste and Class<br>Changing Dimensions  |

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