**hKE Society’s**

**SMT. C.B.PATIL ARTS AND COMMERCE DEGREE COLLEGE, CHINCHOLI, KALABURAGI**

**CRITERION III REPORT FOR 2019-20**

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| Part B |
| |  | | --- | | **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION** | | **3.1 – Resource Mobilization for Research** | | 3.1.1 – Research funds sanctioned and received from various agencies, industry and other organisations | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Nature of the Project** | **Duration** | **Name of the funding agency** | **Total grant sanctioned** | **Amount received during the year** | | **No Data Entered/Not Applicable !!!** | | | | |  |  | | --- | | **No file uploaded.** | | | **3.2 – Innovation Ecosystem** | | 3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year | | |  |  |  | | --- | --- | --- | | **Title of workshop/seminar** | **Name of the Dept.** | **Date** | | **No Data Entered/Not Applicable !!!** | | | | | 3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Title of the innovation** | **Name of Awardee** | **Awarding Agency** | **Date of award** | **Category** | | **No Data Entered/Not Applicable !!!** | | | | |  |  | | --- | | **No file uploaded.** | | | 3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Incubation Center** | **Name** | **Sponsered By** | **Name of the Start-up** | **Nature of Start-up** | **Date of Commencement** | | **No Data Entered/Not Applicable !!!** | | | | | |  |  | | --- | | **No file uploaded.** | | | **3.3 – Research Publications and Awards** | | 3.3.1 – Incentive to the teachers who receive recognition/awards | | |  |  |  | | --- | --- | --- | | **State** | **National** | **International** | | **No Data Entered/Not Applicable !!!** | | | | | 3.3.2 – Ph. Ds awarded during the year (applicable for PG College, Research Center) | | |  |  | | --- | --- | | **Name of the Department** | **Number of PhD's Awarded** | | **No Data Entered/Not Applicable !!!** | | | | 3.3.3 – Research Publications in the Journals notified on UGC website during the year | | |  |  |  |  | | --- | --- | --- | --- | | **Type** | **Department** | **Number of Publication** | **Average Impact Factor (if any)** | | **No Data Entered/Not Applicable !!!** | | | |  |  | | --- | | **No file uploaded.** | | | 3.3.4 – Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year | | |  |  | | --- | --- | | **Department** | **Number of Publication** | | **Kannada** | **7** | | **Sociology** | **4** | | **Commerce** | **3** | | **Rural Development** | **2** |  |  | | --- | | **No file uploaded.** | | | 3.3.5 – Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Title of the Paper** | **Name of Author** | **Title of journal** | **Year of publication** | **Citation Index** | **Institutional affiliation as mentioned in the publication** | **Number of citations excluding self citation** | | **No Data Entered/Not Applicable !!!** | | | | | | |  |  | | --- | | **No file uploaded.** | | | 3.3.6 – h-Index of the Institutional Publications during the year. (based on Scopus/ Web of science) | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Title of the Paper** | **Name of Author** | **Title of journal** | **Year of publication** | **h-index** | **Number of citations excluding self citation** | **Institutional affiliation as mentioned in the publication** | | **No Data Entered/Not Applicable !!!** | | | | | | |  |  | | --- | | **No file uploaded.** | | | 3.3.7 – Faculty participation in Seminars/Conferences and Symposia during the year : | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Number of Faculty** | **International** | **National** | **State** | **Local** | | **Attended/Seminars/Workshops** | **5** | **20** | **0** | **0** |  |  | | --- | | **No file uploaded.** | | | **3.4 – Extension Activities** | | 3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year | | |  |  |  |  | | --- | --- | --- | --- | | **Title of the activities** | **Organising unit/agency/ collaborating agency** | **Number of teachers participated in such activities** | **Number of students participated in such activities** | | **Distributed food, kit mask and sanitizer under NSS Special Camp** | **NSS UNIT AND Purasabha chincholi** | **15** | **12** |  |  | | --- | | **No file uploaded.** | | | 3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year | | |  |  |  |  | | --- | --- | --- | --- | | **Name of the activity** | **Award/Recognition** | **Awarding Bodies** | **Number of students Benefited** | | **No Data Entered/Not Applicable !!!** | | | |  |  | | --- | | **No file uploaded.** | | | 3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Name of the scheme** | **Organising unit/Agency/collaborating agency** | **Name of the activity** | **Number of teachers participated in such activites** | **Number of students participated in such activites** | | **1-8-2019 Programm on public place 98th birth day of late shri Mahadeveappa Rampure** | **Pursabha** | **Planting** | **15** | **70** | | **5-10-2019 Swachh Bharat abhiyan** | **Visited Gurampalli for awareness programm about SBSI and plastic prohibition** | **awareness programm about SBSI and plastic prohibition** | **4** | **20** | | **Compulsory helmet awearness prograa 21-9-2019** | **Police dept** | **Compulsory helmet awearness prograa** | **3** | **30** | | **15-10-2019** | **College and NSS** | **Sharamanadana** | **10** | **50** | | **12-10-2019** | **Awerness programma organised by Grievance cell** | **Awerness programma** | **10** | **50** |  |  | | --- | | **No file uploaded.** | | | **3.5 – Collaborations** | | 3.5.1 – Number of Collaborative activities for research, faculty exchange, student exchange during the year | | |  |  |  |  | | --- | --- | --- | --- | | **Nature of activity** | **Participant** | **Source of financial support** | **Duration** | | **No Data Entered/Not Applicable !!!** | | | |  |  | | --- | | **No file uploaded.** | | | 3.5.2 – Linkages with institutions/industries for internship, on-the- job training, project work, sharing of research facilities etc. during the year | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Nature of linkage** | **Title of the linkage** | **Name of the partnering institution/ industry /research lab with contact details** | **Duration From** | **Duration To** | **Participant** | | **No Data Entered/Not Applicable !!!** | | | | | |  |  | | --- | | **No file uploaded.** | | | 3.5.3 – MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year | | |  |  |  |  | | --- | --- | --- | --- | | **Organisation** | **Date of MoU signed** | **Purpose/Activities** | **Number of students/teachers participated under MoUs** | | **No Data Entered/Not Applicable !!!** | | | |  |  | | --- | | **No file uploaded.** | | | |  | | --- | |  |   . | |

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