**hKE Society’s**

**SMT. C.B.PATIL ARTS AND COMMERCE DEGREE COLLEGE, CHINCHOLI, KALABURAGI**

 **CRITERION III REPORT FOR 2018-19**

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| **Part B** |
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| **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION** |
| **3.1 – Resource Mobilization for Research**  |
| 3.1.1 – Research funds sanctioned and received from various agencies, industry and other organisations  |
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| --- | --- | --- | --- | --- |
| **Nature of the Project** | **Duration** | **Name of the funding agency** | **Total grant sanctioned** | **Amount received during the year** |
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| **3.2 – Innovation Ecosystem**  |
| 3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year  |
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| **Title of workshop/seminar** | **Name of the Dept.** | **Date** |
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| 3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year  |
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| **Title of the innovation** | **Name of Awardee** | **Awarding Agency** | **Date of award** | **Category** |
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| 3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year  |
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| **Incubation Center** | **Name** | **Sponsored By** | **Name of the Start-up** | **Nature of Start-up** | **Date of Commencement** |
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| **3.3 – Research Publications and Awards**  |
| 3.3.1 – Incentive to the teachers who receive recognition/awards  |
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| **State** | **National** | **International** |
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| 3.3.2 – Ph. Ds awarded during the year (applicable for PG College, Research Center)  |
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| **Name of the Department** | **Number of PhD's Awarded** |
| Dr. C.V. Kalaburagi | 1 |

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| 3.3.3 – Research Publications in the Journals notified on UGC website during the year  |
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| **Type** | **Department** | **Number of Publication** | **Average Impact Factor (if any)** |
| No Data Entered/Not Applicable !!! |

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| [File](https://assessmentonline.naac.gov.in/public/Postacc/Formation/2925_Formation.pdf) attachments |

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| 3.3.4 – Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year  |
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| **Department** | **Number of Publication** |
| Dept. of Kannada | 1 |
| Dept. of Sociology | 1 |

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| 3.3.5 – Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index  |
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| **Title of the Paper** | **Name of Author** | **Title of journal** | **Year of publication** | **Citation Index** | **Institutional affiliation as mentioned in the publication** | **Number of citations excluding self citation** |
| No Data Entered/Not Applicable !!! |

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| 3.3.6 – h-Index of the Institutional Publications during the year. (based on Scopus/ Web of science)  |
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| **Title of the Paper** | **Name of Author** | **Title of journal** | **Year of publication** | **h-index** | **Number of citations excluding self citation** | **Institutional affiliation as mentioned in the publication** |
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| 3.3.7 – Faculty participation in Seminars/Conferences and Symposia during the year :  |
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| **Number of Faculty** | **International** | **National** | **State** | **Local** |
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| **3.4 – Extension Activities**  |
| 3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year  |
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| **Title of the activities** | **Organising unit/agency/ collaborating agency** | **Number of teachers participated in such activities** | **Number of students participated in such activities** |
| NSS Special Camp | Panchayat | 5 | 50 |

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| 3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year  |
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| **Name of the activity** | **Award/Recognition** | **Awarding Bodies** | **Number of students Benefited** |
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| 3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year  |
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| **Name of the scheme** | **Organising unit/Agency/collaborating agency** | **Name of the activity** | **Number of teachers participated in such activites** | **Number of students participated in such activites** |
| Swachh Bharat | Panchayat | Sharamanadana | 7 | 30 |
| Swachh Bharat /Awerness | Panchayat | Sharamanadana /Rally /Drama/street play/door to door visit | 7 | 30 |

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| **3.5 – Collaborations**  |
| 3.5.1 – Number of Collaborative activities for research, faculty exchange, student exchange during the year  |
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| **Nature of activity** | **Participant** | **Source of financial support** | **Duration** |
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| 3.5.2 – Linkages with institutions/industries for internship, on-the- job training, project work, sharing of research facilities etc. during the year  |
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| **Nature of linkage** | **Title of the linkage** | **Name of the partnering institution/ industry /research lab with contact details** | **Duration From** | **Duration To** | **Participant** |
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| 3.5.3 – MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year  |
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| **Organisation** | **Date of MoU signed** | **Purpose/Activities** | **Number of students/teachers participated under MoUs** |
| Aidakki Lakkamma Self Help Group and Sampige Women Cell | 08/03/2019 | Organized Awareness Programme and Organized Social Concern Activities, Gender Sensitization Programme | 60 |

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